

Upheaving Societal Impoverishment: Is  
Equality of Opportunity a Promotion of an  
Ideal?

By

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## Introduction: A personal Statement

In a world of Globalisation and multiculturalism is there such a thing as a singular civilisation? Class is the only driving force in the world that forces people to either strive to achieve the impossible or fall from a position in which they once controlled an empire in the form of a workforce known as *human resources*. Every individual from every nation defines themselves in the same terms, their nationality being the unifying bond between men, women and children; in that regard people become equal to one another through the image of a flag. But beyond that, how do we as a global civilisation (where some people, cultures or classes of civilisation(s) cannot see the same) learn to trust one another as individuals and as nation states. Forgiveness like equality is a state of mind, constructed in an intangible web of constructs and mental images designed to allow the individual (or nation state) to understand, describe and define their environment. Global Disarmament is not the role of one nation or infrastructure but the duty and the right of all nations. Before there was war, struggle and strife, there was peace. So the idea of creating peace or declaring it is almost completely alien, how do you declare, create or manifest something that once existed?

When I was younger I voted for a political party that fitted in line with what I would have classed myself as, a party that fell in line with where I was both socially, economically and within my educational bracket of learning and understanding. I prayed a lot and hoped that the idea would gain traction and that they would change my life and alter the nature of society (civilised humanity in which people commune and educate, elucidating the similarities and differences between social and actual programmes within a schemata of promoted through Human Rights and enshrined within history as a positive and proactive thing). Developing an image of who I was at the time, I tried to join a group of young Marxists who taught me that I was smart, but not as smart as I thought I was; equally they taught me that I was political but not as political as some people would class themselves.

Wisdom has taught me that despite the desperately dangerous ideas that are classed as radical and right wing, there has to be a shining light, a torch that divines us as members of a shared planet and biological entities who may not necessarily always act and think on the same level as all other biological entities on the same planet. Later on in life, as I faced work in a banking infrastructure, the structure collapsed due to a political scandal in which I met a man who taught me that I was smarter than I thought I was, though, he also taught me what hope was for others. I spent a while trying to educate myself such that I could show him that he was possibly more intelligent than he was allowing himself to be, and for that I can only look back and apologise if I was rude for mentioning the Flat Earth Theory of which he believed in.

It might sound like a joke, but in the modern world of which we live, there are individuals who know vehemently because they were taught it in school that the Earth, a given name for the planet which mirrors the soil is flat apparently. They are taught that the Earth is 10,000 years old. Psychology, which has only been around for approximately 80 or 90 years evolved from other disciplines such as phrenology, the study of the brain, which would have taught people the apparent differences between them and equally the similarities. In today's world of social and cultural divergent trends, racism and bias have no place with which to be allowed in speech, thought or print as well as action. As such I will apologise if I was rude in the past for listening, thinking, speaking or acting as though I hold a social bias towards or against any culture, including the xenophobia that some might consider to be quintessentially my own culture, although it is very much clearly not.

Culture to me is not a word, or a class or a race. Culture is not a people or a type of thing, or a conglomeration of things or people. Culture is art, music, history, academic discourses and primary sources of positive and proactive discussion. It is, as with all things and disciplines, a state of being and also an intelligent use of language, both as an art and as a way of communicating a positive idea or ideal. A positive ideal is something along the lines of being selfless, helping someone

even when you personally have very little. A positive ideal in my eyes is looking at consumerism in a city that doesn't necessarily have a blue collar industry (replaced with white collar workers and service industries), with a view to supporting the very same industries in the same city. A positive ideal is teaching people honour through communication with the people they would have shunned in earlier life. But there is no greater ideal than the quest to educate and be educated with a view to improving a community.

Learning to speak with respect to someone else, regardless of whether you are surrounded by love or alone and surrounded by the things you love, the truth is I believe I am always alone, regardless of whether I am surrounded or not. The only thing that keeps me going, the only people who keep me going are distanced through physical hardship and mental and emotional stress, of which I may well have helped to create and as a result all I have is an eternal apology. But more than that, the ability to look at the people I would class as an enemy of my self, my apparent people or my supposed state, whether that is home at present, in the past or in the future, whilst attempting to create forgiveness is something I have not yet managed to completely allow in my life, though everyday is an opportunity to forgive.

This same word, society, of which I have used many times without thinking about the connotations of the same is something that simply describes a community of people. Some friendly and welcoming, others not so. Yet in the modern world in which we consume and buy and consume and buy, shopping until the internet (which is open 24 hours a day where you have the money to pay for whatever you like) consumes the very same thoughts we produce brings little joy or peace to the heart of a man who wants equality in a country where everyone is equal in their subjecthood.

Substances, which have corrupted more than a billion or more souls over history and throughout the modern generation, which are considered a way of life have led to deformities in the formative first moments of the birth of humanity and which equally still to this day corrupt men, women and unfortunately also damage children. In tackling what is called *substance misuse*

but which ultimately is actually addiction to the very same substances requires constant and acute education in order to limit the damage caused to that one word, society.

I speak to people through the words I right, but I am not speaking as a leader or as someone who practices caution, rather I think with my heart; which usually is resting on my sleeve rather than in my chest. Passionate speech dictates how I interact with others rather than what I mean to say, so for all the instances in which I offend, I apologise if it appears as though I have any sentiment that is held against anyone, whether I am promoting a point or otherwise. Nationalism, that is the ideology of one nation state over another is something I do not fully understand, though once I thought I was a patriot, where sadly I have found that my loyalties limit my ability to support anything for lack of an ideal. Globalisation has left the world in want of more, be it through the production and manufacture of goods and services or the export of the same goods and services which to this day I am still attempting to create (i.e. I am attempting to produce through the manufacture of strings of words, of which I assume the consumption of the same is of use to the reader as opposed to detrimental to the well-being and overall health of the individual).

Money for some is all there is and ever was, where promotion of ideology such as peace, hope and light, happiness and growth of supportive and not solely selective but actual infrastructure in order to aid the education and learning of a community will lead to the curing of terminal diseases worldwide. I have very little at present and as such I am attempting to gain what I do not have at present (and might never have in order to change a situation I cannot in all but word). I am battling my faith, for the sake of an ideal, a hope and the fact that I have had to denounce the organised infrastructure of an organisation that helps people such as myself to reach goals beyond belief is something that to some may seem confusing, but here is one reason why I cannot talk about religion any more. Global Disarmament of which the failure thereof is my own is not an educated or uneducated principle but rather a symbol of my lack of understanding or knowledge about the issues that

most concerns the average person. I state this because I already live in a community in which the idea of Disarmament (of which every nation has a responsibility to it's citizens to either democratically vote and then work towards the very same process or otherwise) is an issue that does not hold much currency for numerous reasons.

The economy, crime, health and security are more like issues that people worry about, whilst they attempt to pay for services such as the ambulance and fire or police services through taxation. Ultimately the point of this personal statement is to analyse and critique within my own mind the same issue from a number of different angles. The aim of which would be to see the world from different divergent and convergent trends and then define a course justified not solely by faith and religion, or national and or cultural sentiment, but rather by best practice. i.e. causing the least detriment to any one individual whilst saving as many lives as possible.

## The many uses of Recycled Plastic internationally

What are the many uses of water? The lifeblood of the planet, it powers Nuclear fission, cars, fuels and channels all life and equally is a mode of transportation both for humanity and for aquaculture. Water, whilst easily filtered where there is an infrastructure for the same, cleaned, reused and recycled is also easily tarnished under less than modern systems of continuously upgraded infrastructures and communities. Water shortages and the nature of transmission of disease and sickness through the use of water has led to the increasing use of bottled water, juices and drinks manufacture. All of which is then either recycled for use in a multitude of systems and commercially released into the public fields with a view to reusing what once would have solely been the domain of refuse collection and rubbish dumps alone.

What if there was a way to reuse the rubbish dumped in many civilisations and countries with a view to altering the nature of water use and distribution globally through construction systems? In the United Kingdom, as with many of the western nations, Iron in the form of Steel is manufactured and used regularly to allow for homes to be supplied with water. Gas is usually supplied through Copper pipes potentially with plastic coating on the inside of water, gas and where used metal infrastructures. What if every single piece of plastic produced on the planet was used in one way, shape or form under the manifestation of recycling as a means to upgrading the entire planets water filtration and supply infrastructure such as to reduce the instances and transmission of what could be the causes of Autoimmune illnesses (such as Guillain-Barré Syndrome, which is associated with Influenza, cytomegalovirus (CMV) which is part of the Herpes Virus, Epstein-Bar virus or mononucleosis, mycoplasma pneumonia, which is an atypical pneumonia caused by bacteria like organisms and also HIV or Aids).

Whilst the United Kingdom does have water filtration systems, including Scotland, with its own supply and water filtration systems, what of the rest of the world? Every country apart from the nation of Pakistan (which uses potentially two types of plastics) and equally the Middle Eastern Region which has a monopoly and as such secrecy (as with China, Japan and various other states) as to the infrastructure of their water filtration systems, use steel and copper manufactured and sourced either domestically and (or) internationally. India and Russia are the only countries that a basic internet search highlights as having a clay infrastructure from older generations of water provision. Japan is the only country that points to a lack of regulation of water provision. So the question I have for is, who regulates water globally (where you have the resources to communicate to a national and equally international audience)?

## The International School of Disarmament and International Relations

The United Nations is not a political school open to every citizen globally, just as the International Relations of the diplomacy relating to the United Nations, the European Union and the African Union are not democratic. The only country on the face of the planet to have a completely disarmed civil populous, minus the inclusion of the British Army is the Scottish homeland. Imagine people from every corner of the country communicating with international and national students as well as local high school students and current and future democratic leaders that worked towards alleviating the very same issues that the Scottish Government works towards. Minus the devolved policies of the Westminster Government, Scotland basically already has a strong background in politics and equally is virtually independent.

As a sovereign nation with four parliaments, the United Kingdom is adept at espousing idealistic rhetoric, but what is an ideal? The height of civilisation or racism towards anyone not local or based within a local constituency? Rather it is the height of civilisation within an elite structure run by public servants for the people, but what about the rest of the world (which though not the remit of every civil citizen, is the sole cause of an epidemic of the proportions noted within countries such as the country of my birth – Zambia). I am a British citizen at present and I class myself as an Afro-Scot or Scottish where other people within the community may not necessarily see me with the same eyes.

Why is there no learning from a shared and divergent trends within and throughout history? Why are political schools for elected leaders run by elected leaders for all leaders world wide, including Iran and Korea and Afghanistan focused solely on teaching on foreign soil whilst providing weapons and training counter to the objectives of supranational organisations such as the United Nations, the African Union and the European Union? Will Global Disarmament be a worldwide ideology or

ideal as with the United Nations of 1945 or will we as a global populous forever be held to ransom by our choice of democracy? If we cannot learn from one another, social, cultural and national bias will be our core edict in which the idea of an offensive cultural idea such as *Black Lives Matter* will become a reality where people do not realise that as a result of Human Rights, we all have equality. But equality is not a reality until all men, women and children in the middle east are free, as with the Israel-Gaza tensions or the Germany of the European Union. The day a Scottish leader offers to allow a meeting of minds and politics, extending their hand to both the German and Israeli leaders at the same time is the day the wall to Gaza will come down as with the East West divide in Germany which was a day for International celebration as opposed to the Syria of recent history.

## Nationality and cultures

To define a person's nationality as the culture they were raised in is a difficult point of note, as not everyone sees the world through the same eyes. To define a person's nationality as their religion is also not a description of a reality that is either fair or true as faith and belief in the power of a civilisation in thought and deed is not solely the strength of their military might or will to promote an ideal in the form of the rhetoric of peace. There is always an opposition to anything that can be humanly thought of, it is inspired by the very duality at the core of civilisation and of rational thought.

Defining a person as a class of person limits their ability to be seen as more than just a racial type or a hair colour or an eye colour or even just a religion. Using myself as an example, I have been educated to a university standard, so to define myself as a former student and nothing else would be wrong, because I am more than simply a former student. So why is it possible to go to university and read the word '*blacks*' whilst studying towards a political science course, when I am more than simply a racial type or class or culture or civilisation. Supporting a cause, such as the end of the occupation of Gaza or the war for peace and a halt of the progression of whole armies is something I have to this day failed to understand due to the fact that even now I fear I am looking at the issue not from the same angle as the rest of the world (academic, overly critiquing how many nuclear warheads exist in any one state or any one region of the planet at present).

Fear, as with all things drives people to achieve the impossible, but thinking with a clear head and passion for the alleviation and solution to the issues that particular forms of warfare are causing has to be the priority in any nation that currently doesn't care about the toll of incurable terminal illness. Still using myself as an example, I would not call myself a slave, where other people still believe that it is acceptable and prompt to promote the same idea in order to point towards the difference between myself and themselves. It is ultimately about the psychological damage caused by history to humanity. The idea of

superiority over someone else is something that regardless of whether you are rich or poor, middle class or socially and economically non-descript irrelevant because, there is still crime. There is still the need for health care, there is still damage to society and civilisation as national tragedy in the form of arson causes damage to a country in the form of a national tragedy. Forest wildfires worldwide lead to the need for new ways of tackling the problems we all face. Collapsing bridges and sinkholes lead to questions of construction and standardisation in the interests of public safety.

As people we each face the same problems, how to clothe ourselves, feed ourselves, how to interact with the structures and vessels of state and communicate with people that matter (whether that is people we know or people we do not). But various needs and wants highlight the similarity and difference between cultures. I once wore a blue beret in public as a fashion statement. It was taken to be a political statement (despite the fact that it was a blue beret) which is ironic, as Britain and the question of race and identity is constantly changing and transforming whilst remaining the same. Political statements misunderstood detract from interpersonal skills and the ability to construct a level of communication that is not offensive or angry. The values that a person exhibits through being personable or rather, through institutional learning and personal understanding of their role as a friend, family member, employee, employer or otherwise are learnt alone (i.e. no one man, woman or child can learn something for someone else in an institutional setting. So how can the same lesson be taught to all cultures simultaneously such that they wish to live in peace?).

As the conglomeration of a long line of political activism and protests denotes, a person is the height of evolution, religion teaches the same point as the tools used to create imagery define the difference between a state of being and a state of existence. But, environmental, psychological and social factors (peers, friends workmates, family) dictate how the cultural, social and literal value a person places on their own worth in comparison to that of the community around themselves. No one man is perfect, religion also teaches this (as outside of the son of God in my own

chosen faith there is no other perfection). But the idea, and the ideology becomes skewed with a view to removing the image of equality, whether that is between the sexes, between nations and between peoples. Knowledge of wants and needs is the difference defined by actions. A person grows hungry, they want something to eat but choose not to eat anything due to other commitments in comparison to a person wanting to eat but having been starved for a day needs food through choice or otherwise. As such the actions of an individual change from the image of a want to a need and their actions reflect their urgency. A need is something that is necessary, a want is a choice. Consumerism is a want. A price index is a want. A roof is a need.

## Social econometrics

If every citizen earned £30,000 as a universal basic income from the moment they were born to the moment they died; that is every single citizen on the planet in a Globalised and Disarmed world, we would all be equal. Corruption would be all but wiped out due to the same value attributed to all children. But the idea of wealth accumulation and capital acquisition along with the value attributed to different concepts such as a book, or a car or a house creates difference (greed which is a corruption). Now imagine every single household held a card that was a library pass, and also a passport as well as a credit card containing the same £30,000 per annum accumulation as a societal contract. The contract being, you learn the law and complete high school to continue earning and for those individuals who don't complete high school an opportunity to earn through social welfare and with education (provided both by the state and state partners would also enhance the idea of a competitive and well educated workforce in totality such that there would be no wastage in society). The question is, where does the money come from and why?

Social skills that change you as a person in order to improve diverse social skills are about how to create and improve the impossible, not what to improve or whom. Anyone can learn from academic principles such as history, human rights, law and legislative processes, history, background and the nature of what a proactive and positive police force working both with and for the community are able to achieve. But what about how to create Global Disarmament through positive interaction with the public. Scotland had a knife and gun amnesty, as prompted and promoted by the police. Why can't every nation do the same such that even the military have been removed from the control of the Scottish nation. The country as a result is basically the only nation on the face of the planet that (despite having a military presence) is disarmed. The public fear knife crime and when a shooting happens (on those rare occasion(s) that people do not understand what political ideology is prompting within a public-



private partnership with a view to alleviating knife crime and the *sick man of Europe* image) it is both alarming and a call to work harder and faster with a view to increasing the peaceful coexistence of multiple communities. War is migration and the harm that is caused to a public that does not deserve to lose son's and daughters in any nation. The political party I voted for at the beginning was The Scottish National Party and the peace I refer to is one in which I am free to write peace for all people and not solely for myself.

## Think like a warrior and act like a pacifist

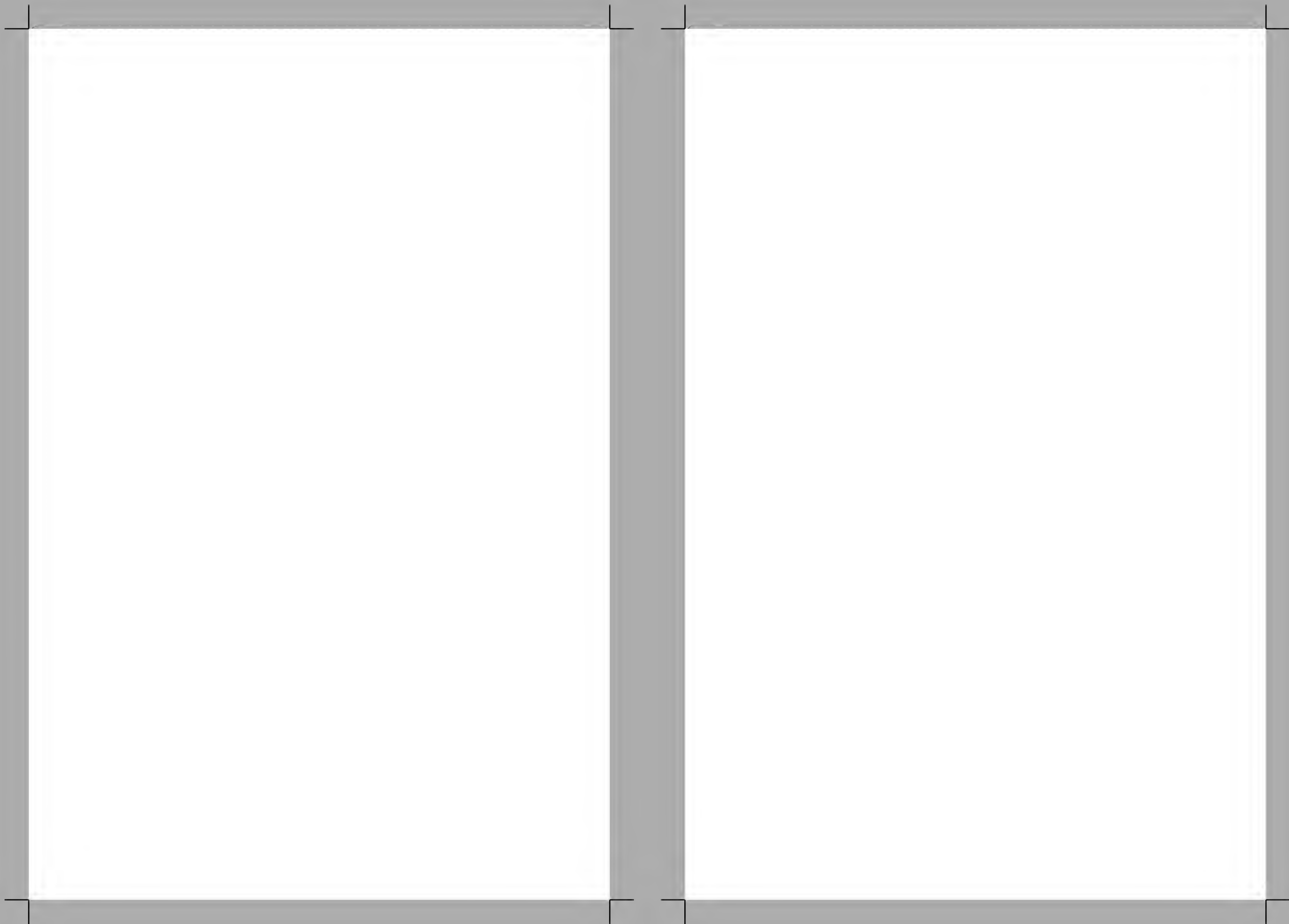
In order to bridge the gap between those who are able to live in peace and those who are not, you must learn to understand first and foremost what it is that you as an individual believe. If you believe in war, in fighting for honour and victory, then you have to remember there are some people out there who will not want to fight against you. If you believe in fighting against those who fight to protect the world, or their nation states, you must remember there are people who are not capable of fighting against you. But if, like me, you believe in peace, the honour of living in a state of calm, whether relative or otherwise is always a state of being; whether that is the mental frame of mind or whether it is the physical state of being calm.

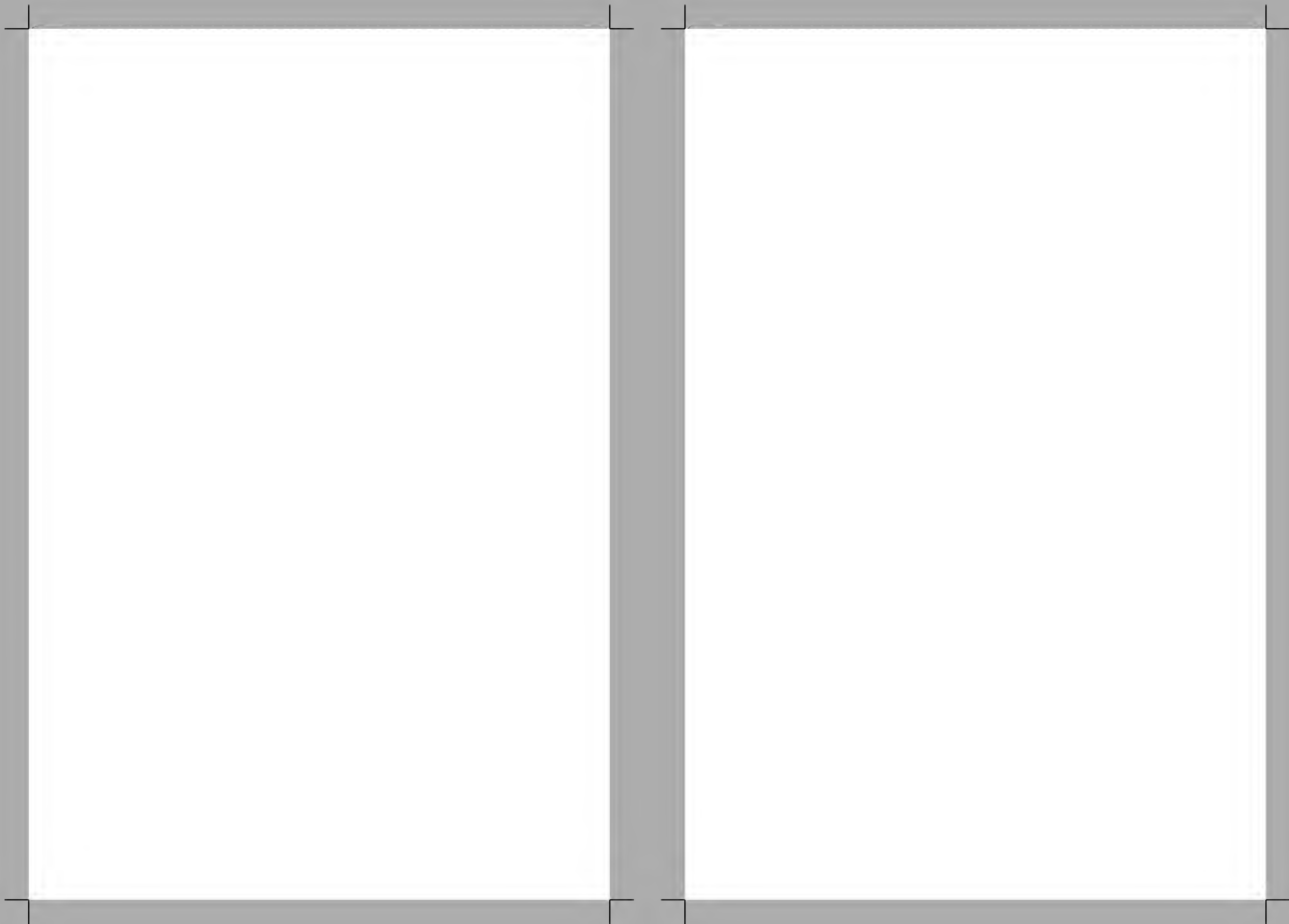
The first question that appears to be startling as a thought, is the thought of a change in a person's life where peace was declared worldwide, as with the end of any national or international incursion. Soldiers might come back to their home countries. Their uniforms and equipment might get stockpiled in a barracks under lock and key, with watchful guard. Those same people, who appear strong may be traumatised like the royal marine I walked past on Princes Street in Edinburgh, who has his registration number on a cardboard box as he begs for money and food. Psychologically, we as a society would have to find a way to deal with the loss and then the relative gain of a world disarmed, or at the least in which every human being worked towards a day when there were no more physical or mental incursions on the personal space of another person.

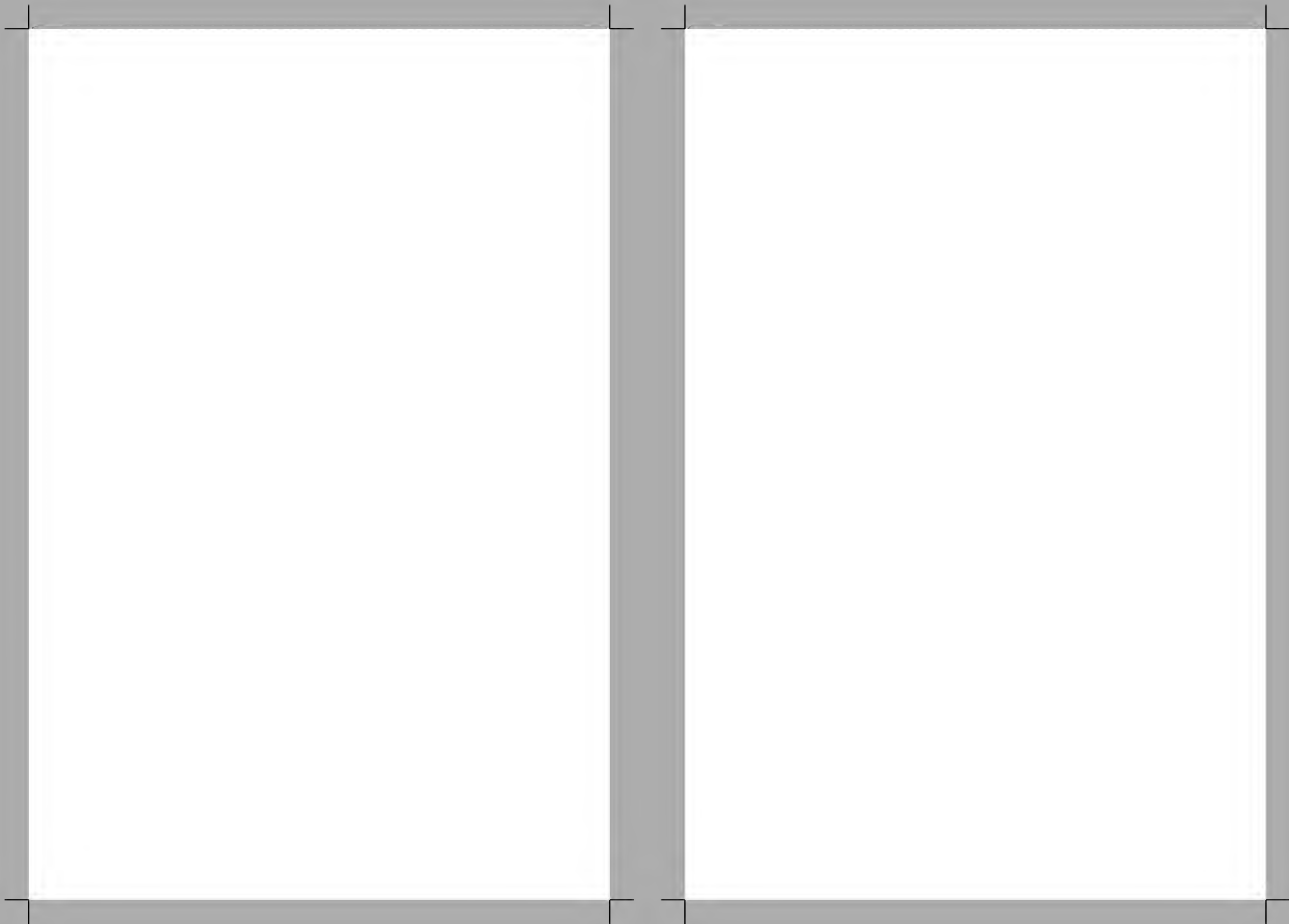
Peaceful protest will get you so far, but the symbol it relates to younger generations is so much further reaching than can be told, without the memory of a positive image or knowledge of how tragic racist thought, ideology and hatred are, there is no understanding of the damage it causes. And by damage I mean both to the individual, the social group, the hierarchy and architecture of society as a whole and most importantly, to how we as a generation of caretakers of a planet that didn't belong to us are to be viewed in history. We live here,

on land that is borrowed, using time that is borrowed. We fabricate knowledge and ideas in order to create a world that is so far beyond what was originally constructed in the eyes of the creators of the concepts we know as Gravitation, Force, Speed and Acceleration or even the smallest most minute concept of the Quantum age.

At this moment in time, despite the extremes of wealth and poverty, never more so than now has any generation been richer in both heart and mind, wealth being a state of mind as opposed to solely the accumulated constancy of capital acquisition. There is never enough time to collect anything and everything, just as there is never enough time to complete deadlines in order to produce more items to be consumed. So the first point returns with a note of apology. I have published a lot of books with a view to altering my mental state such that I can fit in with people I don't know yet and have likely never known and will likely never know. So why fight to speak? Why fight to be a leader of a trade or an industry over promoting the ideology of a soldier? Because a leader of trade or an industry promotes the idea of peaceful coexistence through business and industry. A soldier promotes himself through his actions whilst fight for his country only to be forgotten when he leaves the services where he is of a lower rank. For all the honour and respect that people deserve, killing people who may not be innocent is not the only route to saving the nation. Who saves the soldier when his fight is over?







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